

695 Park Avenue Room 241 North New York, NY 10021
Phone 212-772-4820 Fax 212-650-3666

William D. Ford Federal Direct Loan Application

Name: _____
Last First Middle Initial

SSN: _____ - _____ - _____ **EMAIL** _____
(optional)

Phone #: _____ **D.O.B.** _____

Permanent Address: _____
Street Apt # City State Zip

P.O. Boxes or Dorm addresses are NOT ACCEPTABLE

Mailing Address: _____
(if different) Street Apt # City State Zip

Loan Type: There are two types of Federal Direct Loans: The **Subsidized Loan** and the **Unsubsidized Loan**. You will automatically be considered for the Subsidized Loan. To be considered for an Unsubsidized Loan you must check that box below. *Remember, interest is charged on the Direct Unsubsidized Loan from the day the funds are disbursed through the day the loan is repaid in full.*

Please Check the appropriate box: **Graduate** **Undergraduate**

Direct Subsidized Loan **Direct Unsubsidized Loan**

Loan Amount Requested: \$

- | | |
|--|--|
| Will you be enrolled at Hunter for at least 6 credits in summer 2006? | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Summer Session I <input type="checkbox"/> Summer Session II <input type="checkbox"/> | |
| Will you be enrolled at Hunter for at least 6 credits in fall 2006? | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Will you be enrolled at Hunter for at least 6 credits in spring 2007? | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Will you graduate at the end of Summer 06 semester? | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Will you graduate at the end of fall 06 semester? | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Will you graduate at the end of Spring 07 semester? | Yes <input type="checkbox"/> No <input type="checkbox"/> |

You should know that loans processed for Summer/Fall/Spring are generally the same amount if they are processed for Fall/Spring. The amount of the loan is generally not greater. The disbursement period is longer, with three payments instead of two payments.

***Direct Loan processing time is 15 business days.**

Borrower's Certification: Your signature below certifies that you understand that this request form is not a Master Promissory Note. **First time borrowers must complete and sign a Master Promissory Note.** Furthermore, you understand that the Office of Financial Aid will determine eligibility for the William D. Federal Direct Loans based on Federal Regulations. Students must have a **valid FAFSA, complete an Entrance Exam** and be **registered for at least 6 credits**. If you leave school or drop below 6 credits, you are required to complete an Exit Counseling exam.

Student's Signature

Date

**FOR OFFICE USE ONLY:
STUDENTS: DO NOT WRITE ON THIS PAGE**

SS#: _____ / _____ / _____

ENTRANCE INTERVIEW <input type="checkbox"/> _____ FA SIGNATURE

DEPENDENCY.....	_____
TRANS#.....	_____
OK TO PAY.....	_____
TAP GRANT(act/est.).....	_____
PELL GRANT.....	_____
APTS GRANT(act/est.).....	_____
SEOG GRANT.....	_____
FWS GRANT.....	_____
PERKINS LOAN.....	_____
SEEK.....	_____
SCHOLARSHIP(S).....	_____
OTHER AID.....	_____
TOTAL AID.....	_____

GROUP					
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
0	1-2	3-4	5-8	9	1-6
CREDITS EARNED.....	_____				
SUMMER CREDITS.....	_____				
FALL CREDITS.....	_____				
SPRING CREDITS.....	_____				

LOAN HISTORY	
AGGREGATE SUB	_____
AGGREGATE UNSUB	_____
AGGREGATE TOTAL	_____

<u>SUBSIDIZED LOAN</u>	
BUDGET DURATION.....	_____
BUDGET.....	_____
-EFC.....	_____
=NEED.....	_____
-TOTAL AID.....	_____
=REMAINING NEED.....	_____
LOAN AMOUNT ORIGINATED.....	_____

<u>UNSUBSIDIZED LOAN OR PLUS LOAN</u>	
BUDGET DURATION.....	_____
BUDGET.....	_____
-TOTAL AID.....	_____
-SUBSIDIZED LOAN.....	_____
=REMAINING NEED.....	_____
LOAN AMOUNT ORIGINATED.....	_____

FA Signature

Date

Comments: _____

