MELLON-MAYS UNDERGRADUATE FELLOWSHIP PROGRAM APPLICATION
Deadline March 15

IMPORTANT: ALL STUDENTS MUST FIRST BE NOMINATED BY A FACULTY MEMBER OF HUNTER COLLEGE PRIOR TO SUBMITTING AN APPLICATION. APPLICATIONS RECEIVED WITHOUT PRIOR NOMINATION WILL NOT BE ACCEPTED.

Applicants are required to submit the following:

1) Completed application
2) Five page maximum writing sample submitted in a recent course
3) Two (2) letters of recommendation

PLEASE DOWNLOAD OR RECREATE THE APPLICATION ONTO YOUR PC AND SUBMIT YOUR COMPLETED APPLICATION AND WRITING SAMPLE TO:

Lisette.Nazario@hunter.cuny.edu

LETTERS OF RECOMMENDATION SHOULD BE ON OFFICIAL LETTERHEAD AND ADDRESSED TO THE MMUF PROGRAM SELECTION COMMITTEE. PLEASE HAVE YOUR RECOMMENDER SCAN AND EMAIL THEIR LETTER TO:

Lisette.Nazario@hunter.cuny.edu
SECTION I
GENERAL INFORMATION

DATE:  ___/___/____
NAME:  MR. [ ] MS. [ ] MRS. [ ]
LAST NAME: _____________________________________________________
FIRST NAME: _____________________________________________________
M.I.: _____________________________________________________________

ADDRESS:  _______________________________________________________
            _______________________________________________________

TELEPHONE:  HOME (____) ___________________
            WORK (____) ________________
STUDENT IDENTIFICATION NUMBER: ______________________
EMAIL: __________________________
MARITAL STATUS:  SINGLE [ ] MARRIED [ ] DIVORCED [ ] SEPARATED  WIDOWED [ ]
AGE:  ______
SECTION II
EDUCATIONAL INFORMATION

MAJOR: ________________________________________________________________

G.P.A IN MAJOR: _______________________________________________________

G.P.A.: _______________________________________________________________________

CREDITS REGISTERED FOR: SUMMER 2014 __________________________
FALL 2014 ___________________________________________________________________
SPRING 2015 __________________________________________________________________

PLEASE LIST ANY EDUCATIONAL HONORS, PROJECTS, OR OUTSTANDING
ACHIEVEMENTS:

___________________________________________________________________________
___________________________________________________________________________
___________________________________________________________________________
___________________________________________________________________________
___________________________________________________________________________

PROJECTED DATE OF GRADUATION: _________/ _________
SECTION III
EMPLOYMENT INFORMATION
A. WERE YOU EMPLOYED DURING THE SUMMER 2014 [ ] YES [ ] NO
   IF YES, INDICATE
   (1) DURATION ________________________________
   (2) TYPE OF WORK ____________________________
   (3) WEEKLY TAKE HOME PAY __________________

B. ARE YOU EMPLOYED OR INTEND TO BE EMPLOYED DURING THE CALENDAR YEARS 2014 AND/OR 2015 [ ] YES [ ] NO
   IF YES, INDICATE
   (1) DURATION ________________________________
   (2) HOURS WEEKLY ____________________________
   (3) WEEKLY TAKE HOME PAY __________________

STATEMENT: PLEASE SUPPLY ANY ADDITIONALLY RELEVANT INFORMATION ILLUSTRATING YOUR FINANCIAL NEED:
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________

SECTION IV
EXTRA-CURRICULAR ACTIVITIES
1. PLEASE LIST AND BRIEFLY DESCRIBE YOUR CURRENT INTERESTS.
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________

2. WHAT SCHOOL OR COMMUNITY ACTIVITY HAS BENEFITTED YOU THE MOST? PLEASE EXPLAIN.
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________

3. HAVE YOU HELD ANY POSITION IN A CLUB OR ORGANIZATION EITHER INSIDE OR OUTSIDE OF HUNTER? PLEASE LIST.
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________
SECTION IV-A

4. HAVE YOU TRAVELLED IN THE UNITED STATES OR ABROAD? PLEASE LIST WHERE.

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________________________________________________________________________________

5. WHAT BOOKS HAVE YOU READ DURING THE PAST YEAR? (INCLUDE TITLE AND AUTHOR) WHY DID THESE BOOKS IMPRESS YOU?

________________________________________________________________________________

________________________________________________________________________________

________________________________________________________________________________

________________________________________________________________________________

6. WHAT MOVIES, PLAYS, CONCERTS OR EXHIBITIONS HAVE IMPRESSED YOU THE MOST DURING THE PAST YEAR AND WHY?

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________________________________________________________________________________

SECTION IV-B

7. WHAT ARE YOUR POSSIBLE CAREER INTERESTS AFTER COLLEGE?

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________________________________________________________________________________

________________________________________________________________________________
SECTION V
PERSONAL STATEMENT I

BELOW PLEASE PROVIDE A CLEAR AND CONCISE (APPROXIMATELY 350 WORDS)
PERSONAL STATEMENT ABOUT YOUR LIFE. IT SHOULD INCLUDE A DISCUSSION OF
WHAT YOU TAKE TO BE IMPORTANT AND SIGNIFICANT ABOUT YOU, I.E., EVENTS,
CERTAIN INDIVIDUALS, SPECIAL CIRCUMSTANCES AND FAMILY
RESPONSIBILITIES
THAT HAVE DEFINED WHO YOU ARE IN YOUR OWN EYES.

SECTION VI
PERSONAL STATEMENT II

BELOW PLEASE PROVIDE A CLEAR AND CONCISE (APPROXIMATELY 350 WORDS)
PERSONAL STATEMENT ABOUT YOUR ACADEMIC INTERESTS AND GOALS. IT
SHOULD INCLUDE A DISCUSSION OF WHAT INTRIGUES (EXCITES OR BOTHERS)
YOU ABOUT ACADEMIC LIFE. WHAT IS IT ABOUT YOUR FIELD OF STUDY THAT
OFFERS YOU SATISFACTION EDUCATIONALLY?